

Mark James LLM, DPA, DCA Prif Weithredwr, Chief Executive, Neuadd y Sir, Caerfyrddin. SA31 1JP County Hall, Carmarthen. SA31 1JP

WEDNESDAY, 16 MAY 2018

TO: ALL MEMBERS OF THE LICENSING COMMITTEE

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE LICENSING COMMITTEE WHICH WILL BE HELD IN THE CHAMBER, COUNTY HALL, CARMARTHEN AT 10.00 AM ON THURSDAY, 24TH MAY, 2018 FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James CBE

CHIEF EXECUTIVE



Democratic Officer:	Kevin Thomas
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Ref:	AD016-001

LICENSING COMMITTEE

14 MEMBERS

PLAID CYMRU GROUP - 7 MEMBERS

- 1. Councillor Mansel Charles
- 2. Councillor Alun Davies
- 3. Councillor Ann Davies
- 4. Councillor Tyssul Evans
- 5. Councillor Ken Howell
- 6. Councillor Eirwyn Williams
- 7. Councillor Elwyn Williams [Vice-Chair]

LABOUR GROUP - 4 MEMBERS

- 1. Councillor Penny Edwards
- 2. Councillor Amanda Fox
- 3. Councillor Andre McPherson
- 4. Councillor John Prosser

INDEPENDENT GROUP – 3 MEMBERS

- 1. Councillor Rob Evans
- 2. Councillor Irfon Jones
- 3. Councillor Edward Thomas [Chair]

MEMBERS SHOULD BE AWARE THAT THEY ARE NOT ABLE TO ASK MEMBERS FROM WITHIN THEIR OWN GROUPS TO SUBSTITUTE FOR THEM AT MEETINGS OF THIS COMMITTEE

AGENDA

1.	APOLOGIES FOR ABSENCE.	
2.	DECLARATIONS OF PERSONAL INTERESTS.	
3.	MR GARY JOHN INMAN - HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE	5 - 8
4.	MR JOHN MORGAN EVANS - HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE	9 - 12
5.	MR ADAM LEE PRICE - APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE	13 - 16
6.	MR SONNY JOEL HUDYMA-BILTON - APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE	17 - 20
7.	MR KEITH THOMAS - APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE	21 - 24
8.	MR STUART KEITH PHILLIPS - HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE	25 - 28
9.	GAMBLING ACT 2005 - GAMBLING COMMISSION UPDATE GAMBLING POLICY REVIEW	29 - 44
10.	LICENSING ACT 2003 - REVIEW OF LICENSING POLICY	45 - 58
11.	LICENSING ACT 2003 - FILM CLASSIFICATION REQUEST	59 - 62
12.	APPOINTMENT OF MEMBERS TO SIT ON LICENSING SUB- COMMITTEES 2018-19	63 - 66
13.	APPOINTMENT OF CHAIRS OF LICENSING SUB-COMMITTEES FOR THE 2018/19 MUNICIPAL YEAR	
14.	TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF LICENSING SUB-COMMITTEE "A" HELD ON 6 TH MARCH 2018	67 - 70
15.	TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF LICENSING SUB-COMMITTEE "B" HELD ON 19 TH APRIL 2018	71 - 74
16.	TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE LICENSING COMMITTEE HELD ON THE 4TH APRIL 2018	75 - 80

